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Bib Data Sheet

CONFIRMATION NO. 9742

<b>SERIAL NUMBER</b> 09/337,945	<b>FILING OR 371(c) DATE</b> 06/22/1999 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1615	<b>ATTORNEY DOCKET NO.</b> ARMY-111A
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**APPLICANTS**

RAMASUBBU JEVANTHI, COLUMBIA, MD;  
 JOHN E. VAN HAMONT, FORT MEADE, MD;  
 PHIL FRIDEN, BEDFORD, MA;  
 ROBERT H. REID, FAIRFIELD, PA;  
 F. DONALD ROBERTS, DOVER, MA;  
 CHARLES E. MCQUEEN, OLNEY, MD;  
 JEAN A. SETTERSTROM, SILVER SPRING, MD;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 08/446,149 05/22/1995 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 07/19/1999

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

NASH & TITUS  
 3415 BROOKEVILLE ROAD  
 SUITE 1000  
 BROOKEVILLE, MD 20833

**TITLE**

NOVEL, "BURST-FREE" SUSTAINED RELEASE POLY-(LACTODE/GLYCOLIDE) MICROSPERES

<b>FILING FEE RECEIVED</b> 676	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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